

(R) LLA 99-05 PER INSTRUMENT NO. 2003008595
(R1) PMB 2/7
(R2) TMB 10/19
(R3) TMB 10/26
(R4) INSTRUMENT NO. 2003.012958 - 2003012958
DEDICATION OF A PORTION OF PEARSON ROAD

- SET BRASS CAP STAMPED "LS 458" IN MONUMENT WELL
- FOUND REBAR AND CAP STAMPED "LS 458" PER R3 UNLESS OTHERWISE NOTED
- FOUND 2" IRON PIPE TAGGED "L.S.3246" PER R1
- ⊙ FOUND BRASS MONUMENT "LS 458" IN MONUMENT WELL PER CERTIFICATE OF CORRECTION INST. NO. 200391631, IN LIEU OF 2" IRON PIPE IN MONUMENT WELL, TAGGED "L.S.3246", PER R2

(M) MEASURED
(C) CALCULATED
(C/R) CALCULATED FROM RECORD
RAD RADIAL

THE FOLLOWING AFFECT A PORTION OR ALL OF THE PROPERTY
THE EXACT LOCATIONS ARE NOT DISCLOSED AS OF RECORD

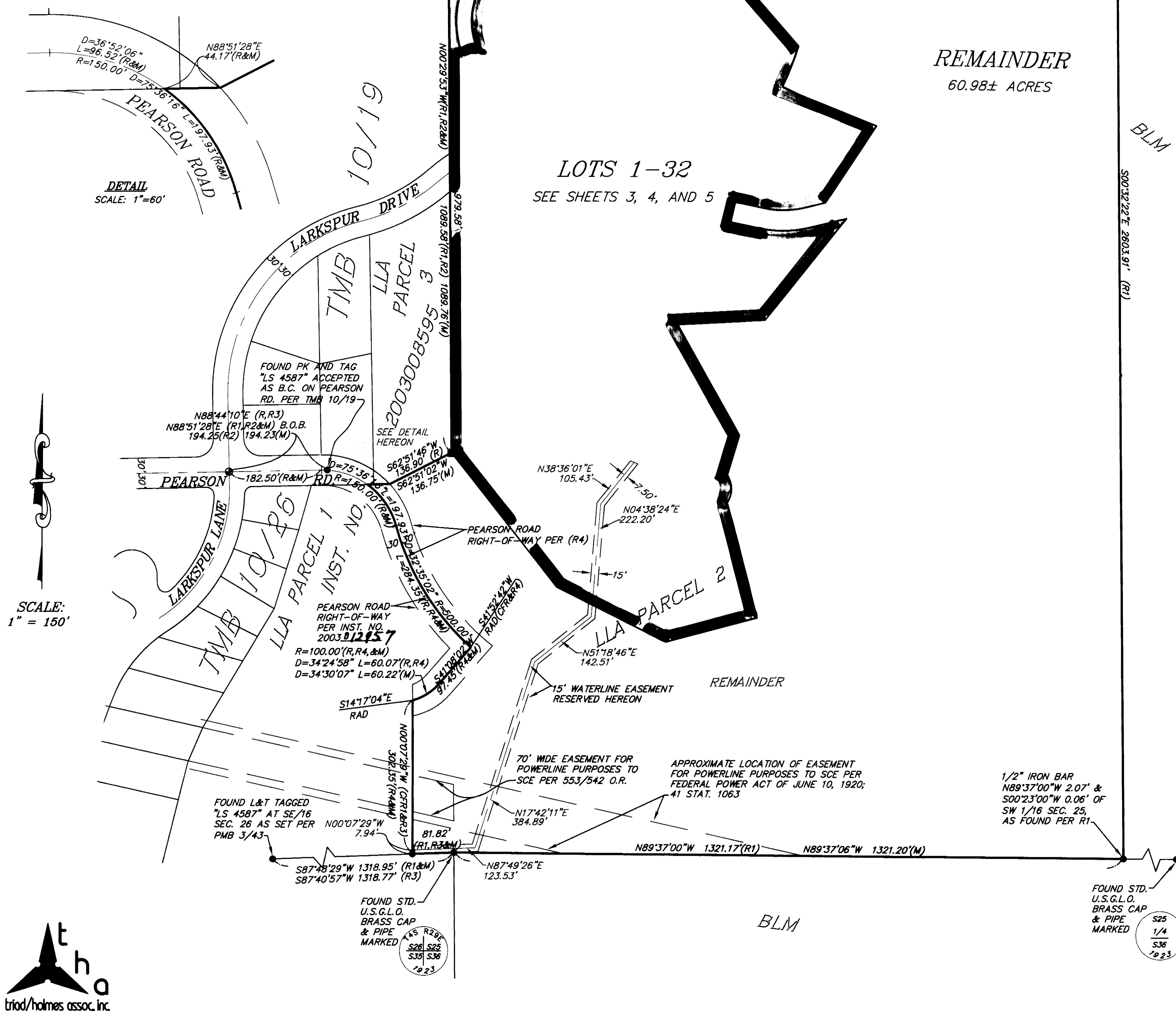
A BLANKET EASEMENT TO PACIFIC POWER COMPANY FOR TRANSMISSION
LINES PER DEED RECORDED ON OCTOBER 14, 1993 UNDER ACT OF
FEBRUARY 15, 1901 (31 STAT. 790) SER #R-2723

RESERVATIONS TO U.S.A. FOR WATER RIGHTS AND RIGHT OF WAY FOR
DITCHES OR CANALS CONSTRUCTED BY AUTHORITY OF THE UNITED STATES
OF AMERICA PER 8/137 O.R.

PROVISIONS SPECIFIED IN A WATER SERVICE AGREEMENT BETWEEN MOUNTAIN
MEADOWS MUTUAL WATER COMPANY AND MAMMOTH REAL ESTATE COMPANY
PER 562/181 O.R.

AN AGREEMENT WITH TURNER PROPANE FOR THE FUTURE CREATION OF
EASEMENTS, AND OTHER OBLIGATIONS OVER PHASE I AND FUTURE
DEVELOPMENT PER INSTRUMENT NO. 2003005910.

THE BASIS OF BEARING FOR THIS SURVEY IS THE CENTERLINE OF PEARSON ROAD, SHOWN HEREON AS S88°51'28"W, AS SHOWN ON TRACT MAP NO. 37-39 PER TRACT MAP RECORDED IN BOOK 10 OF TRACT MAPS, PAGE 19.



BOOK 11 OF TRACT MAPS AT PAGE 76A